

LEGISLATIVE FACT SHEET 2014-0694

DATE: 9/4/14 _____

BT OR RC NUMBER: _____
(Administration Bills)

SPONSOR (Department/Division/Agency/Council Member): Public Works/Real Estate

PURPOSE/SUMMARY:

**Non-Exclusive Utility Easement to the JEA over a part of RE# 073402-0000
At the Northwest Corner of Bay Street and Marsh Street**

- **Please provide the Real Estate Division with the authority to request the legislation necessary for the City Council to authorize the conveyance of a Non- Exclusive Utility Easement to the JEA and authorize the Mayor and Corporation Secretary to execute said conveyance. A copy of the proposed Non-Exclusive Utility Easement is attached hereto.**
- **In an effort to provide increased reliability, JEA, is performing upgrades to its underground electrical distribution system in the downtown area. This project will allow for an interconnection between two electric substations providing for backup service to nearby businesses.**
- **The proposed easement is located at the southeast corner of Marsh Street and Bay Street. The proposed easement is within the grassed area, as depicted in the attached maps. The proposed easement will not interfere with the operation of the JSO parking lot. The Sheriff's Office, to whom the underlying property is allocated, has no objections to this proposed conveyance.**
- **The Real Estate Division has conducted an investigation. As a result of said investigation, the Real Estate Division has determined that there was no objection to granting the Easement to JEA.**
- **Council District 7, Honorable Dr. Johnny Gaffney**

APPROPRIATION : Total Amount Appropriated: \$ _____ as follows:

(Name of Fund as it will appear in title of legislation) _____

Name of Federal Funding Source: _____ Amount: \$ _____

Name of State Funding Source: _____ Amount: \$ _____

Name of City of Jax Funding Source: _____ Amount: \$ _____

Name of In-Kind Contribution Source: _____ Amount: \$ _____

Name of Bond Acct _____ Amount: \$ _____

Number _____

**IMPACT - FINANCIAL/OTHER:
ACTION ITEMS:**

Emergency? Yes ___ No x Justification: _____

Federal or State Mandates	Yes ___ No <u>x</u>	
Fiscal Year Carryover?	Yes ___ No <u>x</u>	
CIP Amendment?	Yes ___ No <u>x</u>	(Attach CIP form)
Contract/Agreement (C/A) Approval	Yes <u>x</u> No ___	(Attach a copy only)
C/A negotiations on-going?	Yes ___ No <u>x</u>	
Oversight Department Required?	Yes ___ No <u>x</u>	Name of Dept. _____
Related RC?/BT?	Yes ___ No <u>x</u>	(Attach a copy)
Waiver of Code?	Yes ___ No <u>x</u>	(Identify Code Provision ___)
Code Exception?	Yes ___ No <u>x</u>	(Identify Code Provision _____)
Continuation Grant?	Yes ___ No <u>x</u>	
Surplus Property Certification?	Yes ___ No <u>x</u>	(Attach a copy)
Related Enacted Ordinances?	Yes ___ No <u>x</u>	Ord. # of Previous Ord. _____
Report Required to City Council/Council Auditors	Yes ___ No <u>x</u>	Date _____ Frequency _____

ADMINISTRATION TRANSMITTAL

To: MBRC, c/o Roselyn Chall, Budget Division, Suite 325

CC: Chris Hand, Chief of Staff
 Mayor's Office, Fourth Floor, City Hall at St. James

From: John M. Jones, Real Estate Manager Senior, Real Estate Division
 (Name, Job Title, Department)
 Phone: 255-8700 Fax: 255-8948 E-mail: johnj@coj.net

Contact person: Joe Namey, Land Acquisition and Disposition Manager, Real Estate Division
 (Name, Job Title, Department)
 Phone: 255-8792 Fax: 255-8948 E-mail: namey@coj.net

COUNCIL MEMBER / INDEPENDENT AGENCY / CONSTITUTIONAL OFFICER TRANSMITTAL

To: Peggy Sidman (630-4647), Office of General Counsel
 Suite 480, City Hall at St. James

From: _____
 (Name, Job Title, Department)

Phone: _____ Fax: _____ E-mail: _____

Contact person: _____
 (Name, Job Title, Department)

Phone: _____ Fax: _____ E-mail: _____

Legislation from Independent Agencies requires a resolution from the Independent Agency Board approving the legislation.

FACT SHEET IS REQUIRED BEFORE LEGISLATION IS INTRODUCED